

# Bake to Impress



## COOKERY COMPETITION

### SECTIONS

#### OPEN SECTIONS

17 YEARS & ABOVE

1. Almond Cake [round]
2. Almond Biscuits
3. Almond Bread
4. Festival Cake
5. Almond Novelty

#### TEENS SECTIONS

12-16 YEARS

6. Small Almond Cakes
7. Almond Biscuits
8. Almond Bread
9. Festival Cake
10. Almond Novelty

#### JUNIOR SECTIONS

5-11 YEARS

11. Small Almond Cakes
12. Almond Biscuits
13. Almond Bread
14. Non-baked Almond Novelty

#### MEN ONLY SECTIONS

OPEN

15. Almond Cake [round]
16. Almond Biscuits
17. Almond Bread
18. Festival Cake
19. Almond Novelty

#### ARTISAN SECTIONS

OPEN

20. Almond Cake [round]
21. Almond Biscuits
22. Almond Bread
23. Festival Cake
24. Almond Novelty

*Cash prizes for winners of each section*

### COOKERY ENTRY FORM

*Exhibitors ticket will be added to plate on delivery*

Deliver baked goods Friday 12<sup>th</sup> November 8.00am-10.30am to CWA Rooms - 7 Main Rd Willunga

SECTION	DESCRIPTION
2.	Almond biscuits

All entries via email [info@almondblossomfestival.com.au](mailto:info@almondblossomfestival.com.au) no later than Wednesday 10<sup>th</sup> November  
Cookery Convener Heather Williams 0434 069 993

### RULES

- One entry per person **per section**
- Open to non-professional cooks & artisan
- Oven baked goods only *\*except for Novelty*
- Cake size 18cm diameter maximum
- Festival cake recipe will be supplied
- Iced or Un-iced allowed
- Supply 4 biscuits for judging
- Supply 4 small cakes for judging (section #11)
- Exhibits to be on firm white paper/plastic plate/glad wrapped
- Exhibit ticket must be attached to entry
- Delivery time: Friday 23<sup>rd</sup> July 8am-10.30am
- Pick up of goods Sunday 25<sup>th</sup> July 4.30-5pm

Almond ingredient variations permitted

1. Whole Almonds
2. Crushed Almonds
3. Almond Essence
4. Almond Meal

Flour variations *any grain*

- Self-Raising Flour
- Plain Flour

*\*Disclaimer: Please be aware all exhibits on display will not be refrigerated. It will be the individual's responsibility if consumed*

*\*Judging: No discussions will be entered into if exhibitors wish to question the Judge's decisions*

- Certificates awarded to 1<sup>st</sup> 2<sup>nd</sup> & 3<sup>rd</sup> place

Name		Phone	
Email		Mobile	
Address		Postcode	
<input type="checkbox"/> I agree to enter subject to the rules above		Date	